SS. BIBLIORUM

FRAGMENTA COPTO-SAHIDICA

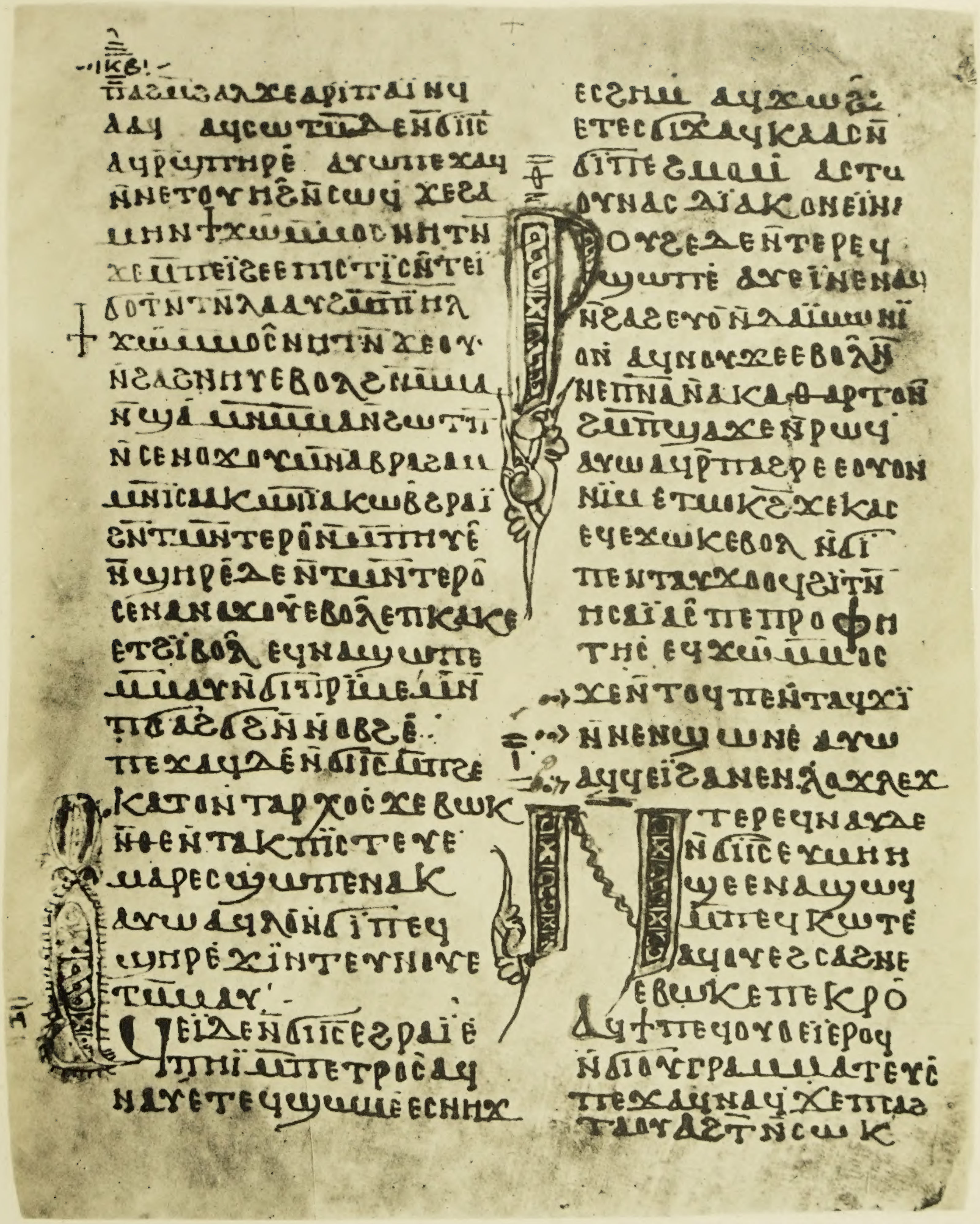
MUSEI BORGIANI

Vol. III.

TABULAE.

ROMA

FOTOTIPIA GIULIO DANESI & C.



Fot. Giulio Danesi e C.

Mt. VIII, 9-19.



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Fot. Giulio Danesi e C.

Mt. IX, 8-15.



Fot. Giulio Danesi e C.

Mt. XIII, 30-36.



Fot. Giulio Danesi e C.

Mt. XVIII, 12-19.


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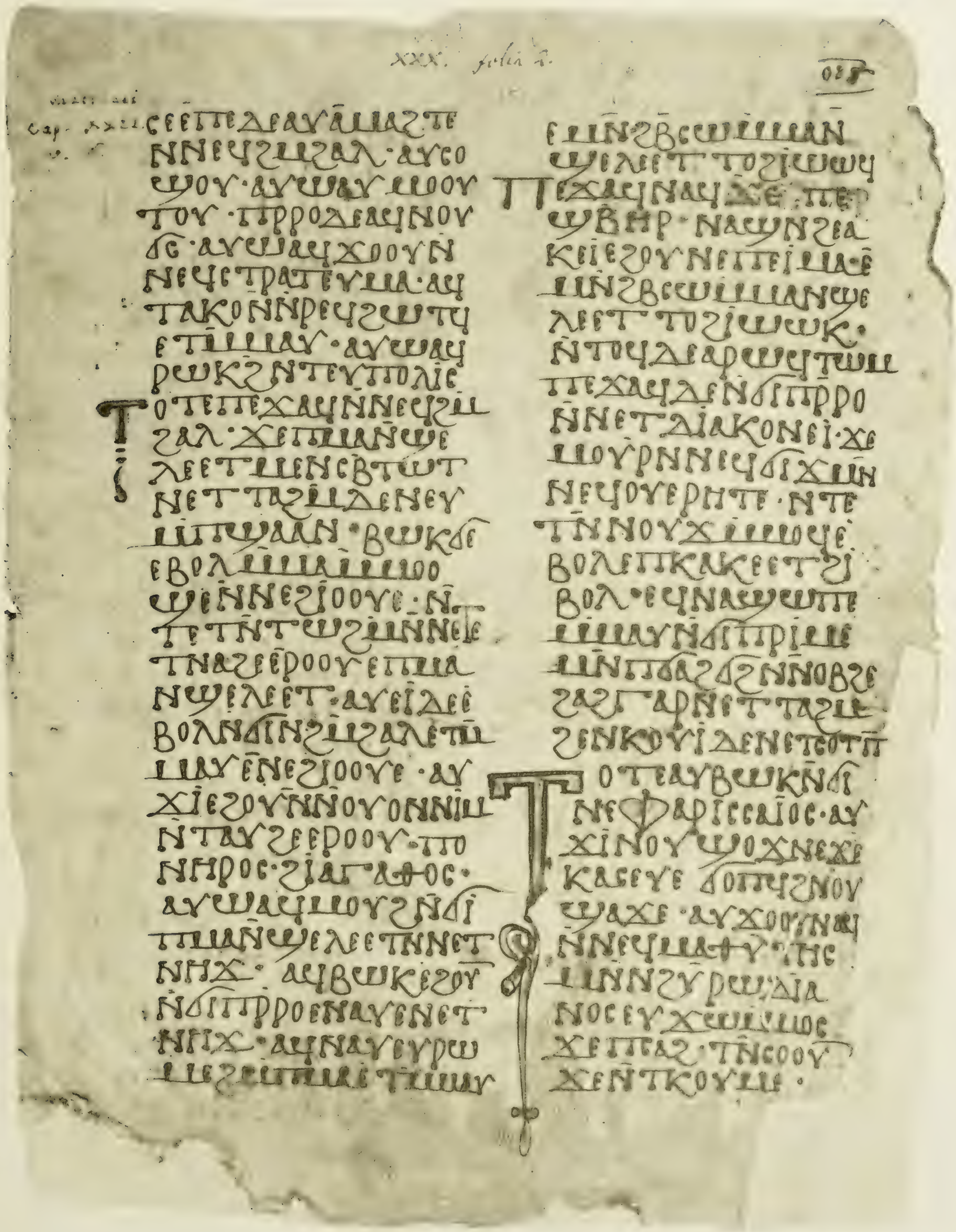
Fot. Giulio Danesi e C.

Mt. XVII, 23-XVIII, 1-5.



Fot. Giulio Danesi e C.

Mt. XXI, 14-23.

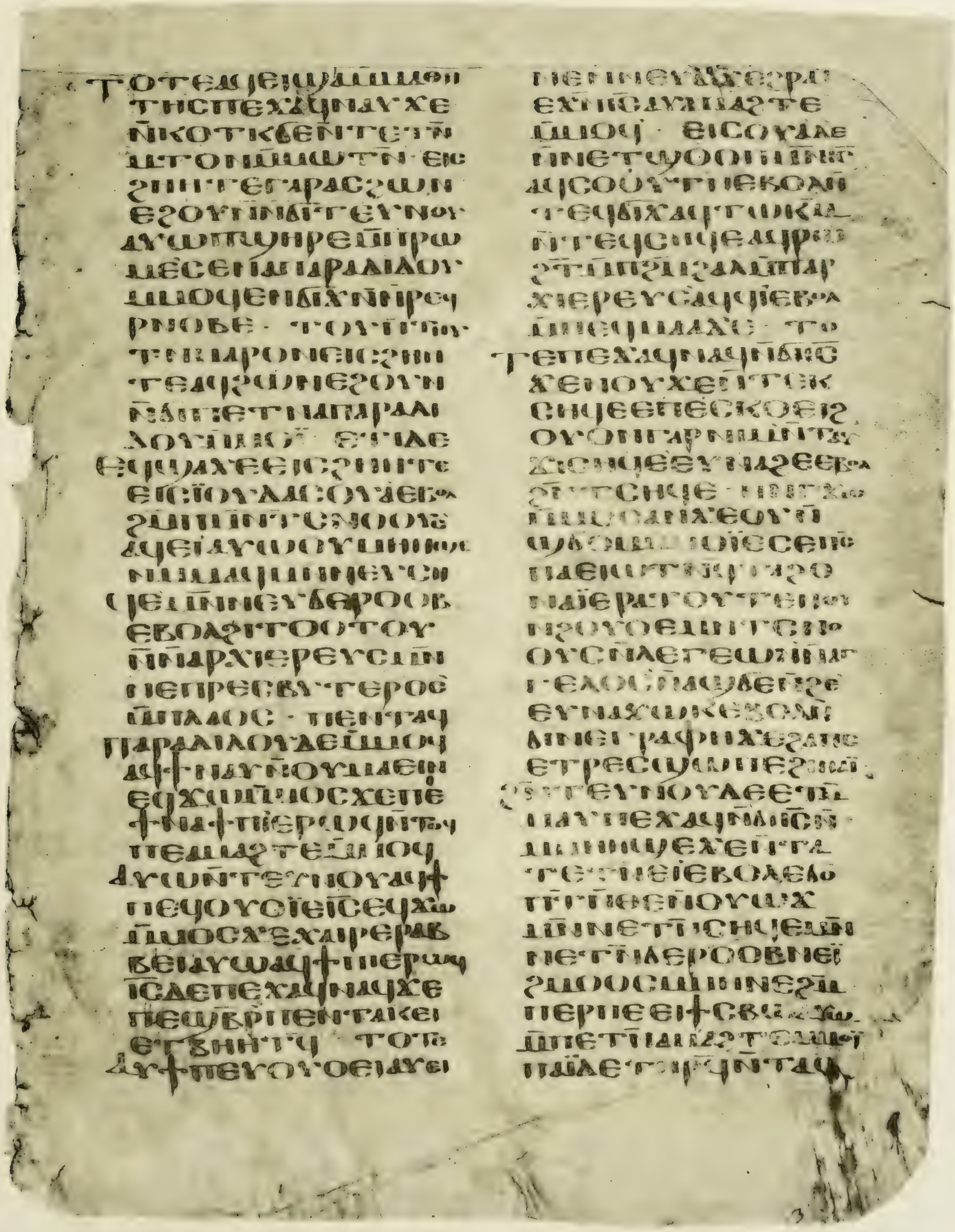


Mt. XXII, 6-16.



Fot. Giulio Danesi e C.

Mt. XXIV, 31-42.

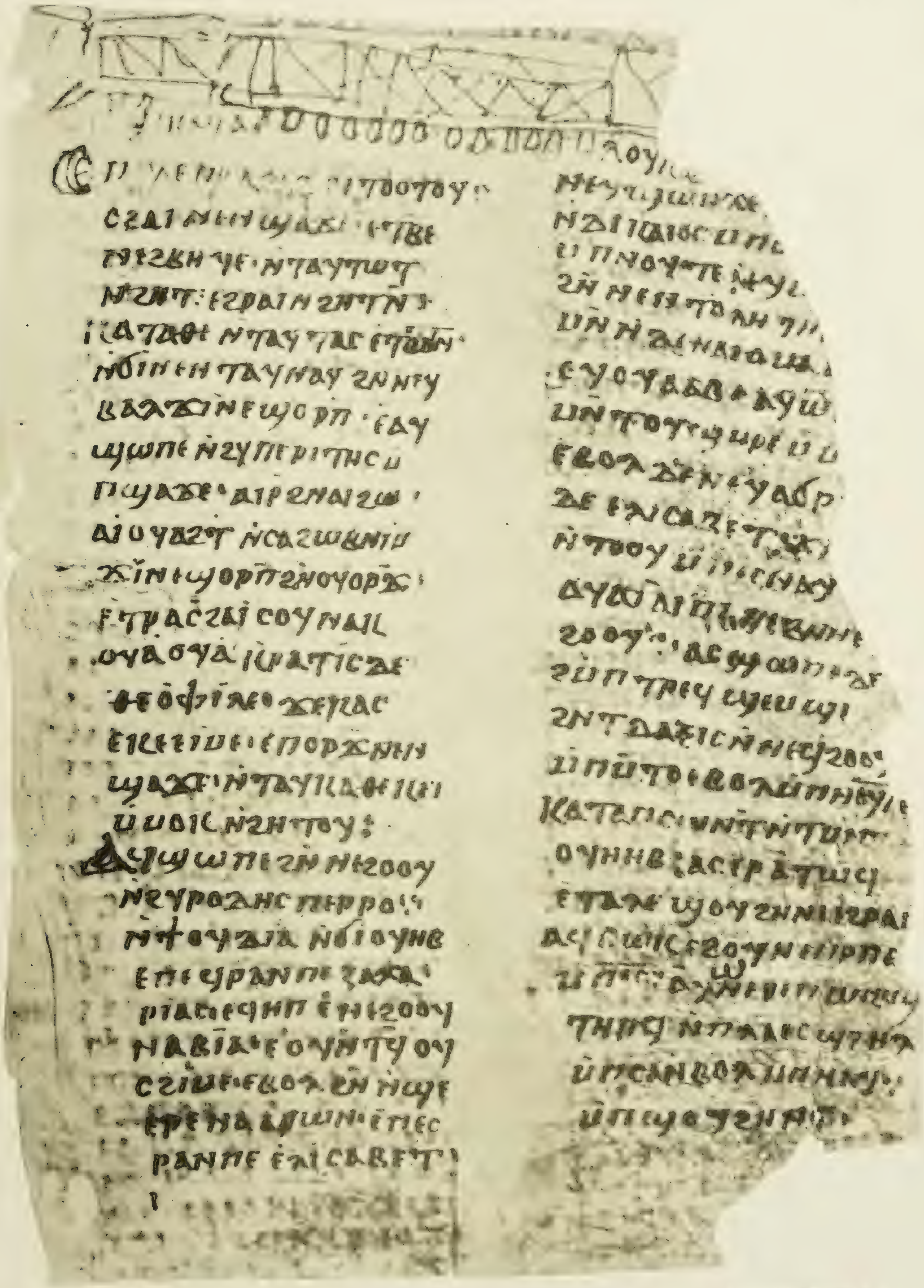


Fot. Giulio Danesi e C.

Mt. XXVI. 45-56.



Mc. XI, 24-XII, 1-5.



Fot. Giulio Danesi e C.

Lc, I, 1-1[illegible].


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…ⲉ· ⲁϥϣⲧⲟⲣⲧⲣ ⲇⲉ
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Fot. Giulio Danesi e C.

Lc. I, 11-15.



Fot. Giulio Danesi e C.

Lc. I, 80-II, 1-8.



Fot. Giulio Danesi e C.

Lc. III, 38-IV, 1-10.

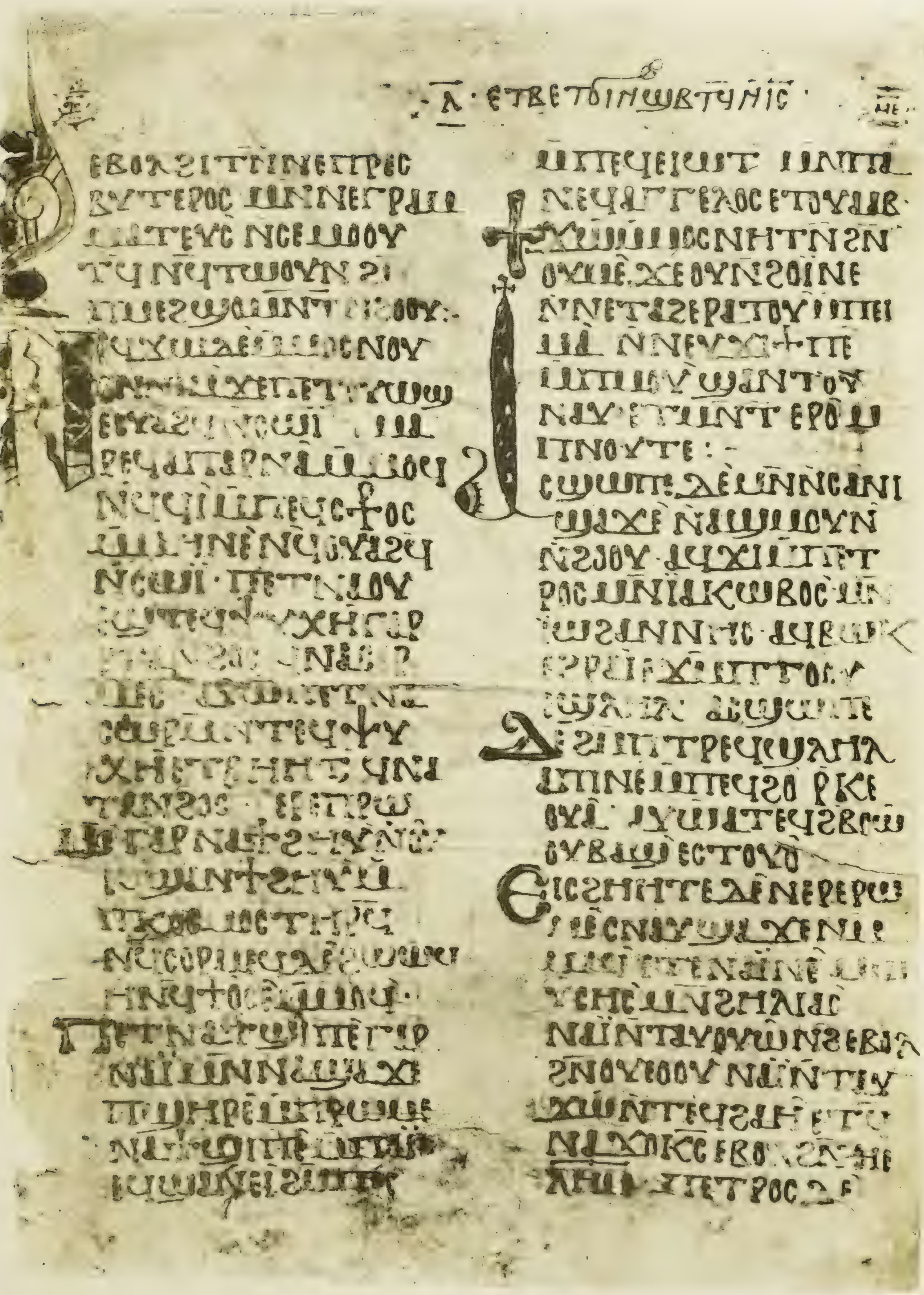


Fot. [illegible]

Lc. V, 26-36.

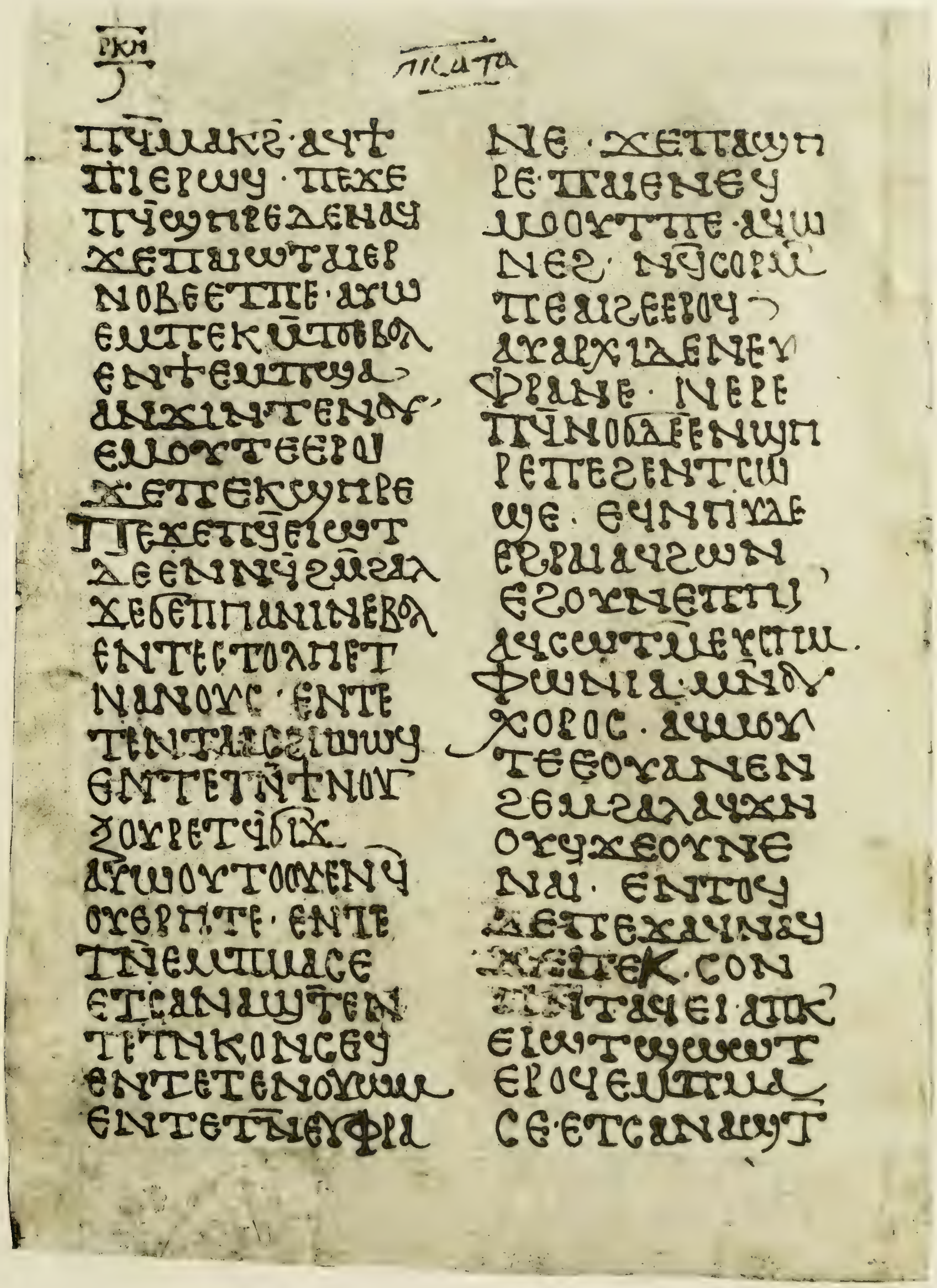


Lc. IX, 8-12.



Fot. Giulio Danesi e C.

Lc. IX, 22-32.



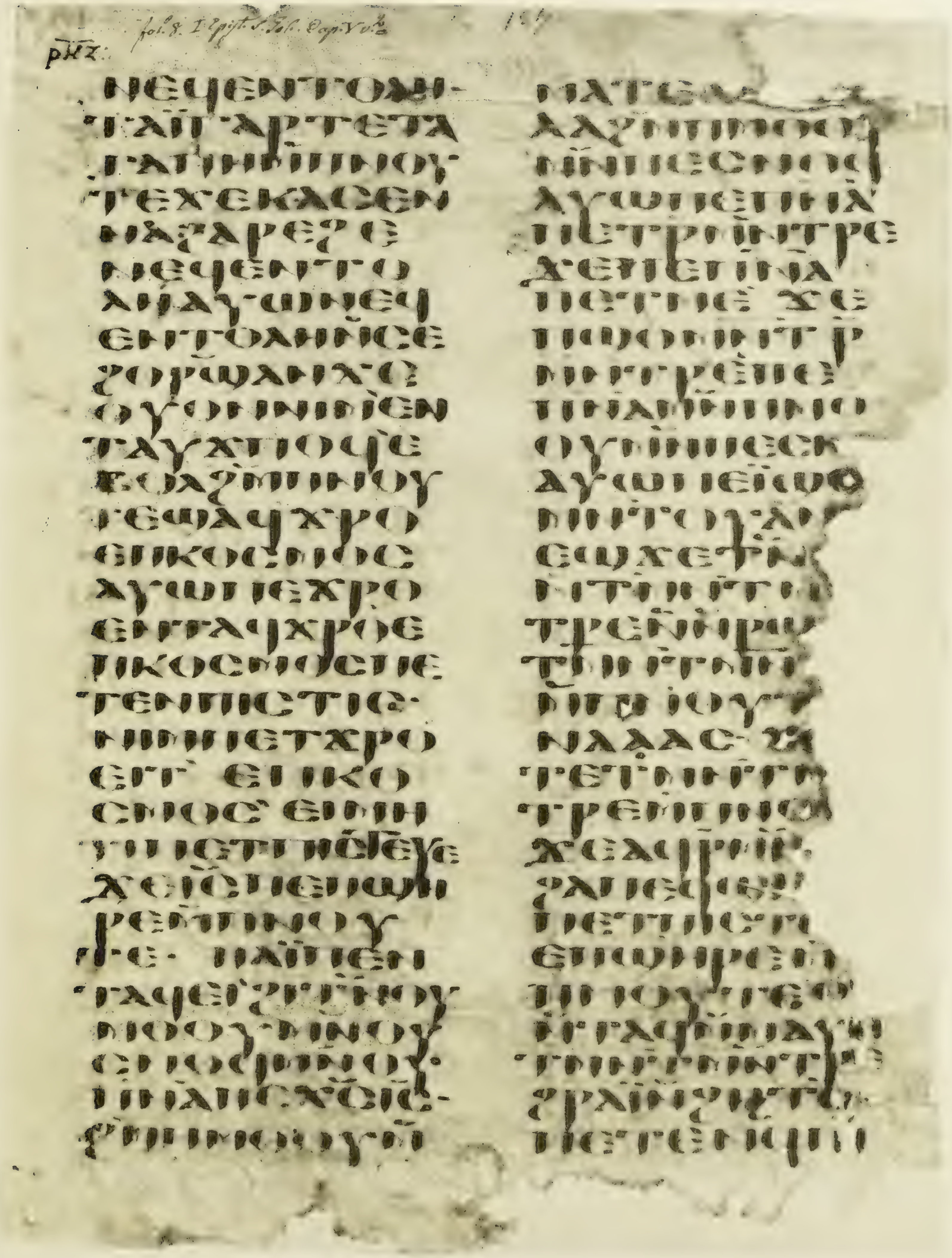
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Fot. Giulio Danesi e C.

Lc. XV. 20-27.



Fot. Giulio Danesi e C.

1 Io. V, 2-10.

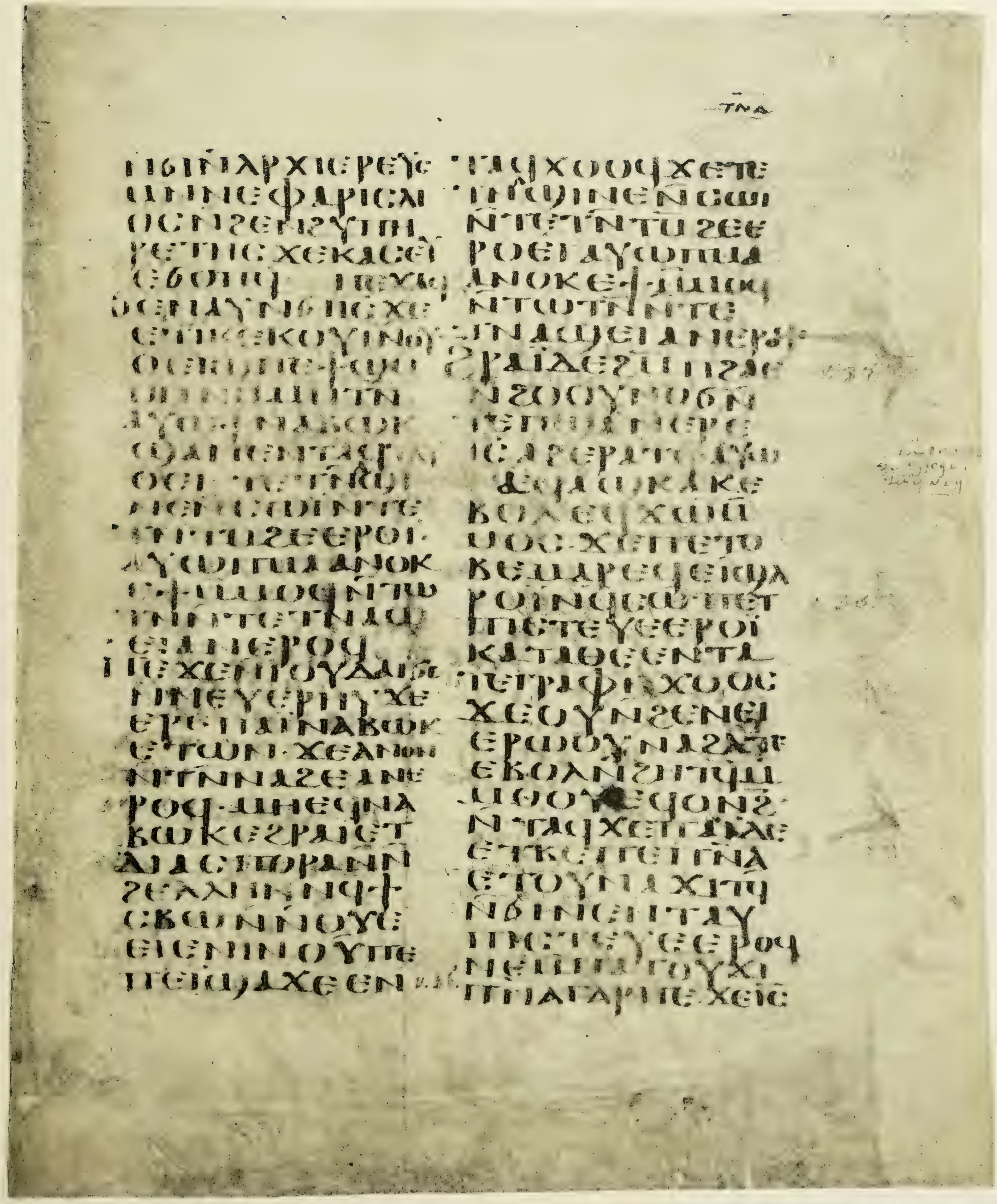


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ΩΣ ΕΓΕΝΕΤΟ
ΗΜΕΡΑ ΣΥΝΗ
ΧΘΗ ΤΟ ΠΡΕΣΒΥ
ΤΕΡΙΟΝ ΤΟΥ
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ΤΕ ΚΑΙ ΓΡΑΜΜΑ
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ΤΟ ΣΥΝΕΔΡΙΟ
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ΕΙΠΕΝ ΔΕ ΑΥ
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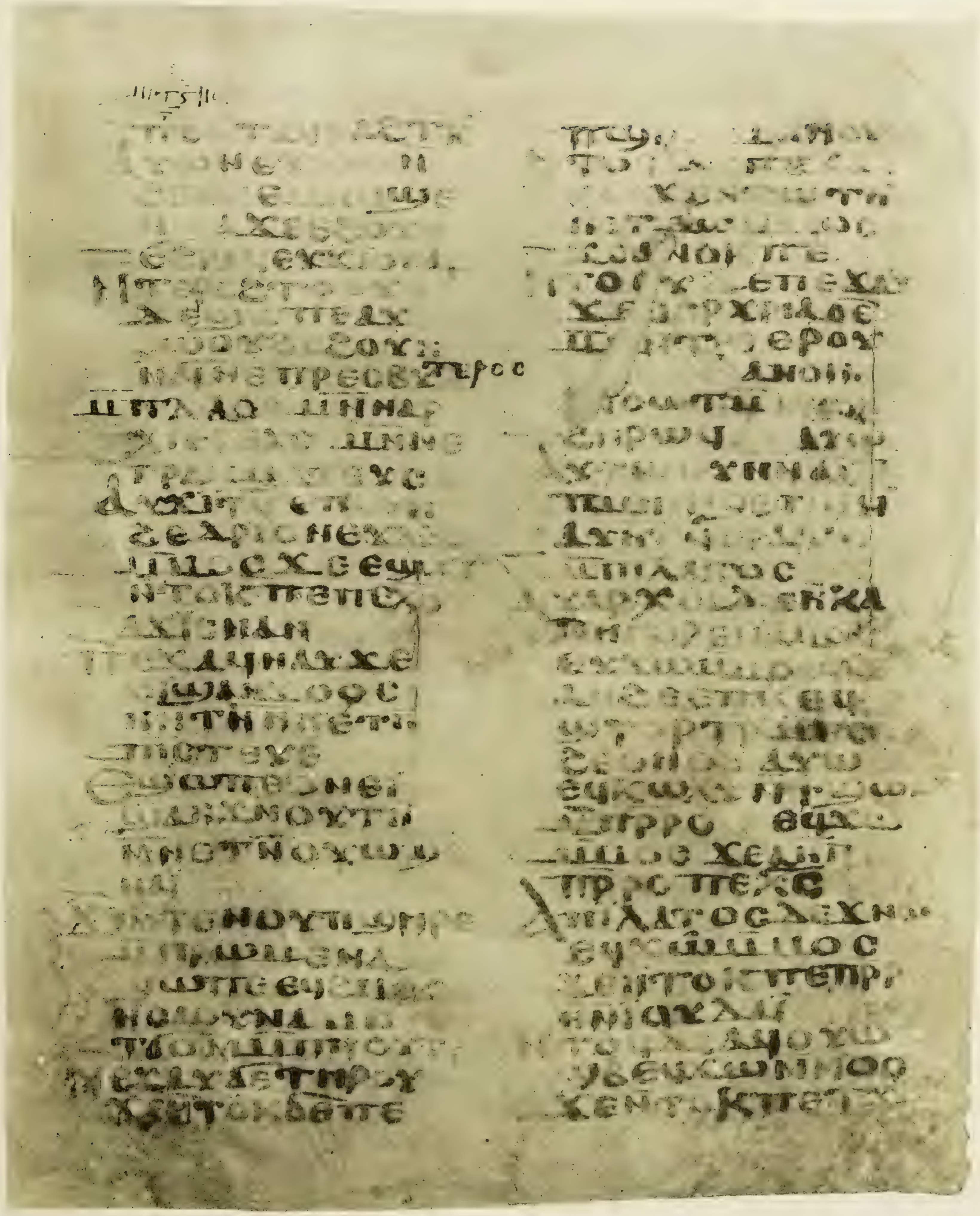
Fot. Giulio Danesi e C.

Lc. XXII, 65-XXIII, 1-2.



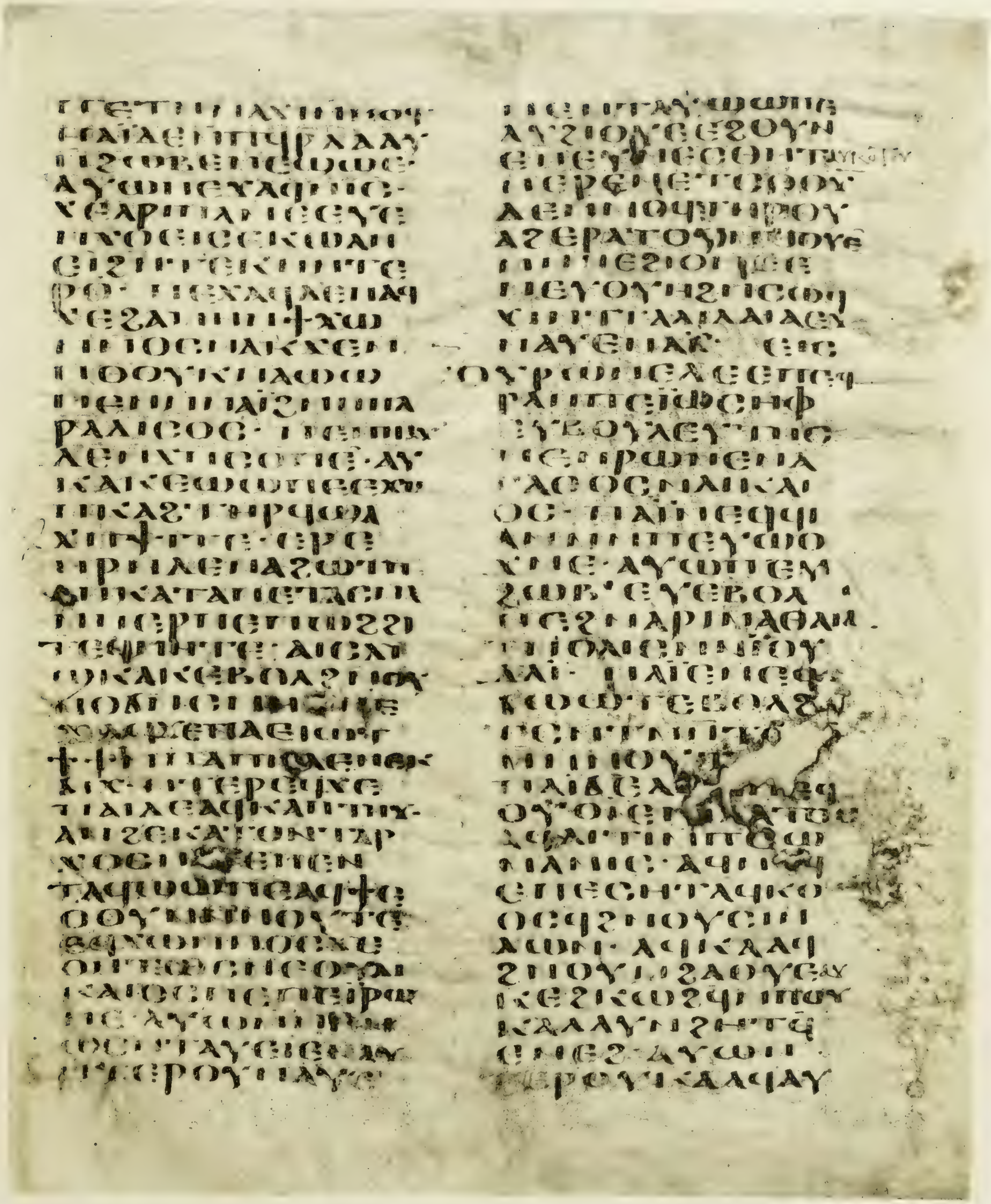
Fot. Giulio Danesi e C.

Io. VII. 32-39.



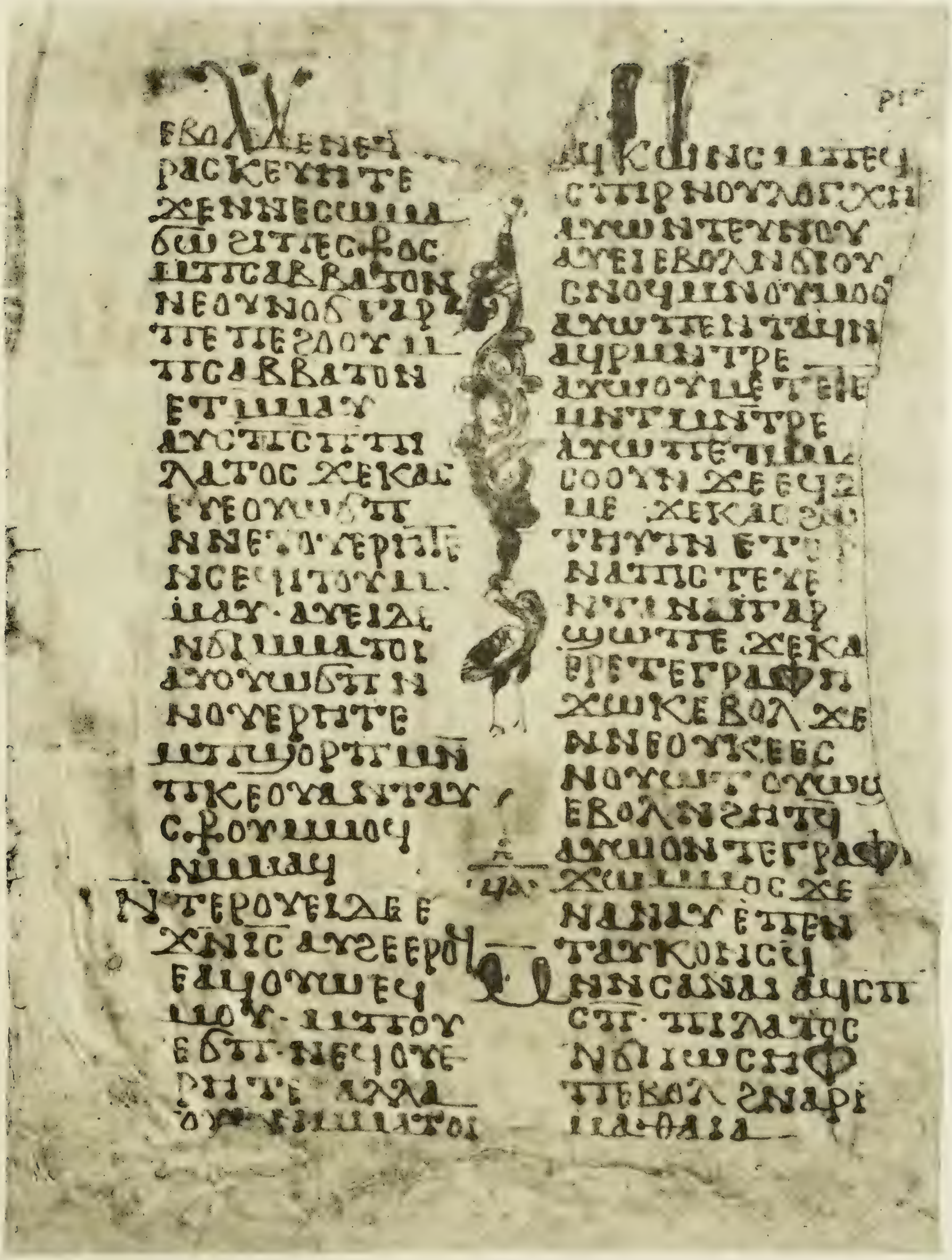
Fot. Giulio Danesi e C.

Lc. XXII, 64-XXIII, 1-3.



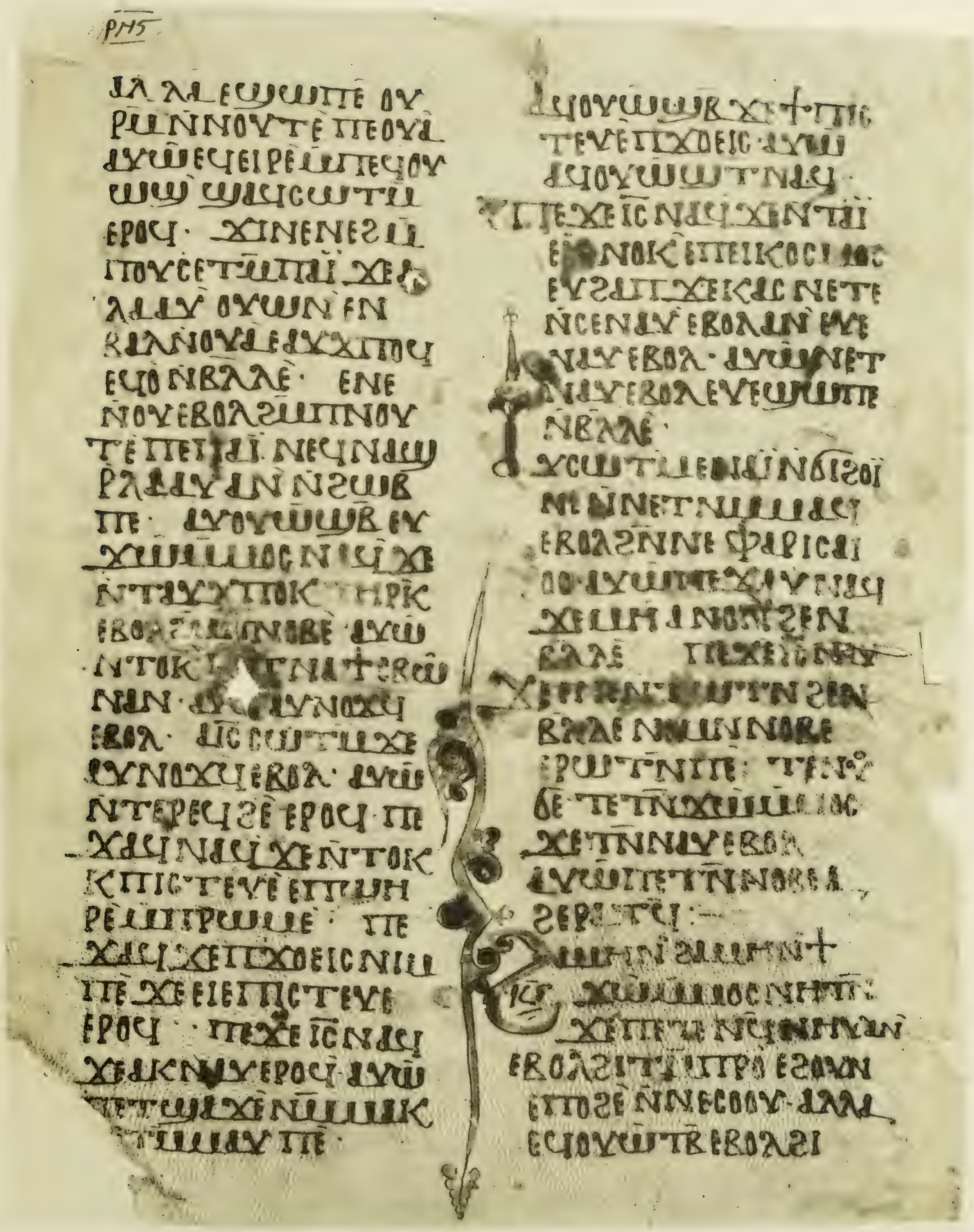
Fot. Giulio Danesi e C.

Lc. XXIII, 41-53.



Fot. Giulio Danesi e C.

Io. XIX, 31-38.



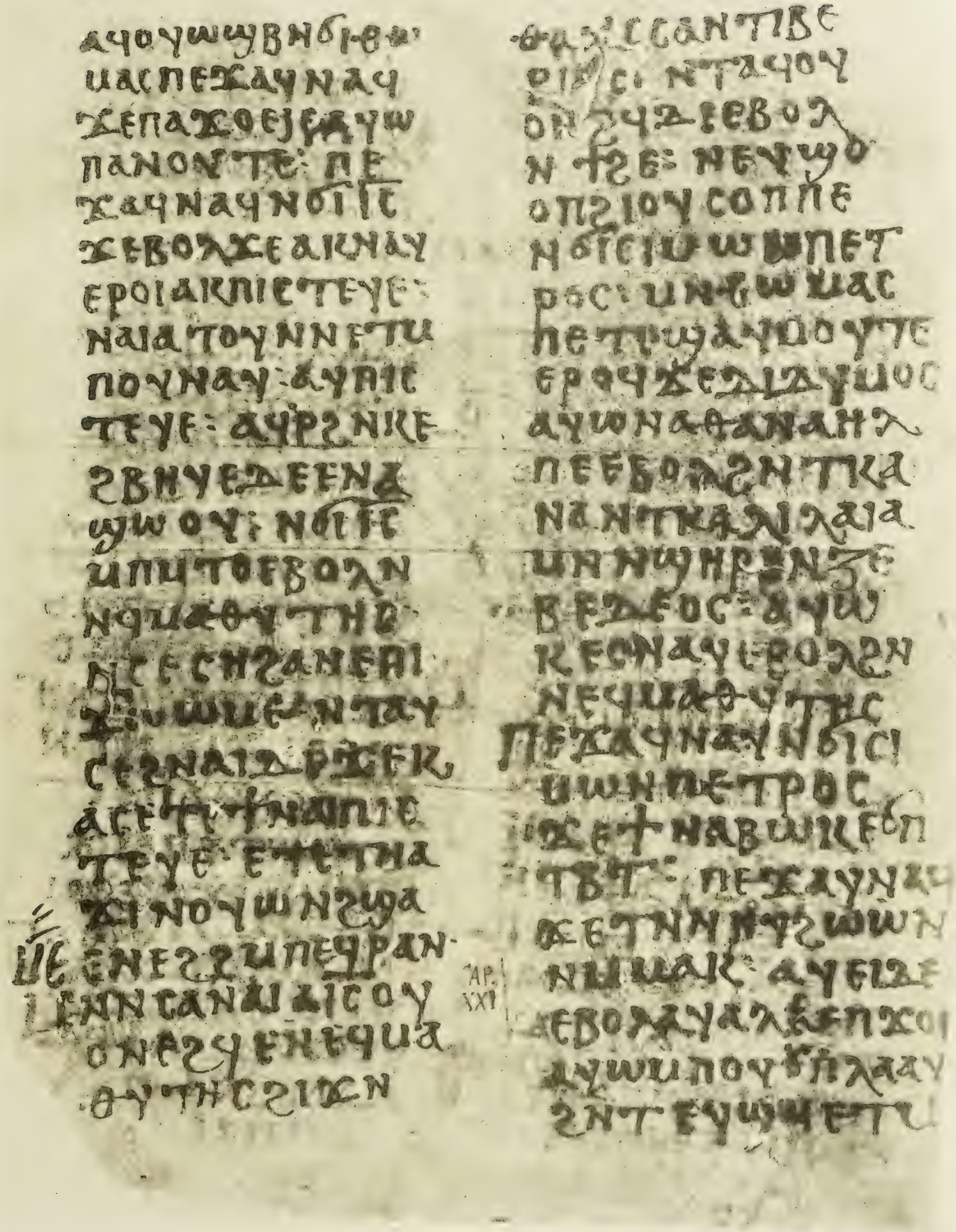
Fot. Giulio Danesi e C.

Io. IX, 31-X, 1.



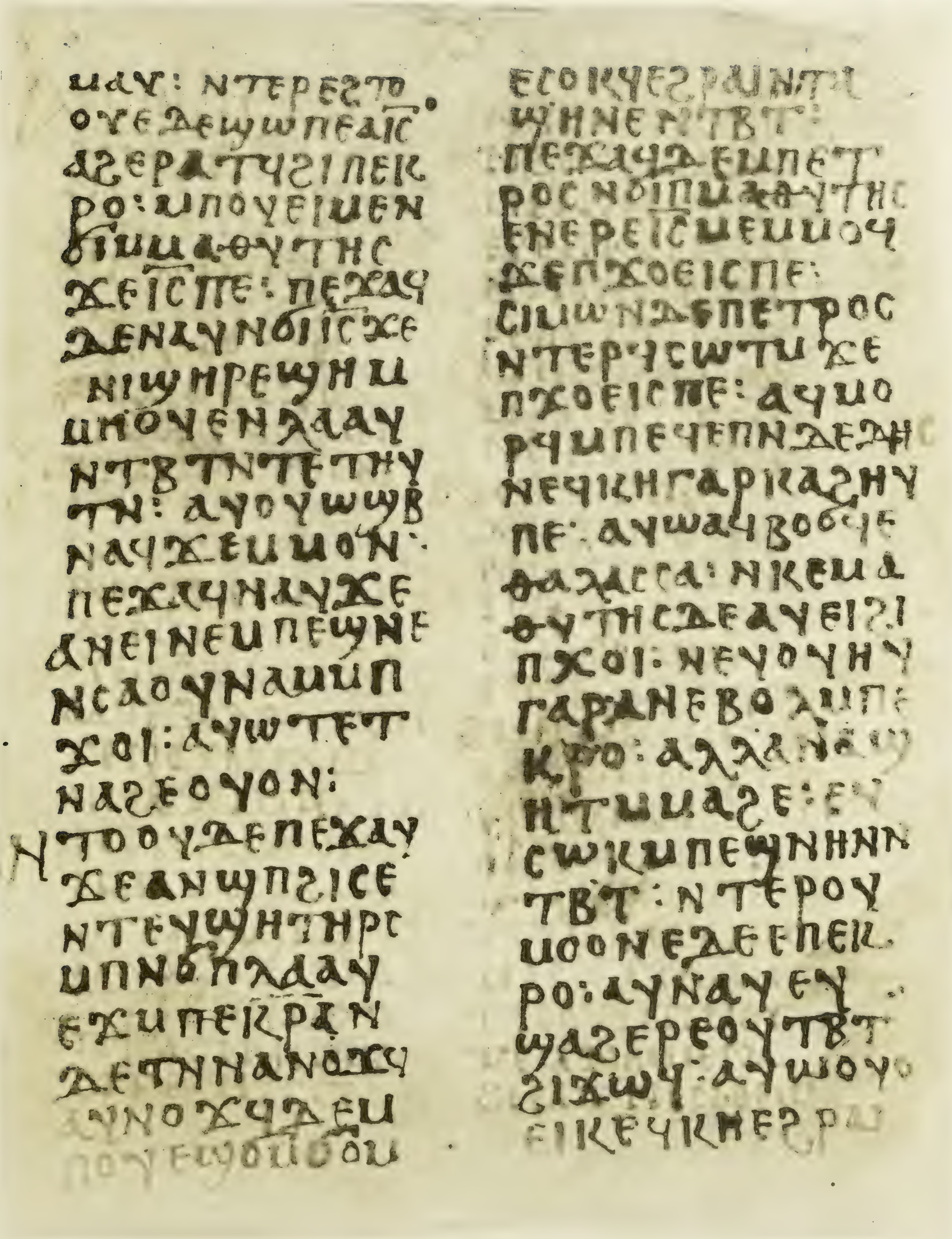
Fot. Giulio Danesi e C.

Io. IX, 11-19.



Fot. Giulio Danesi e C.

Io. XX, 28-XXI, 1-3.

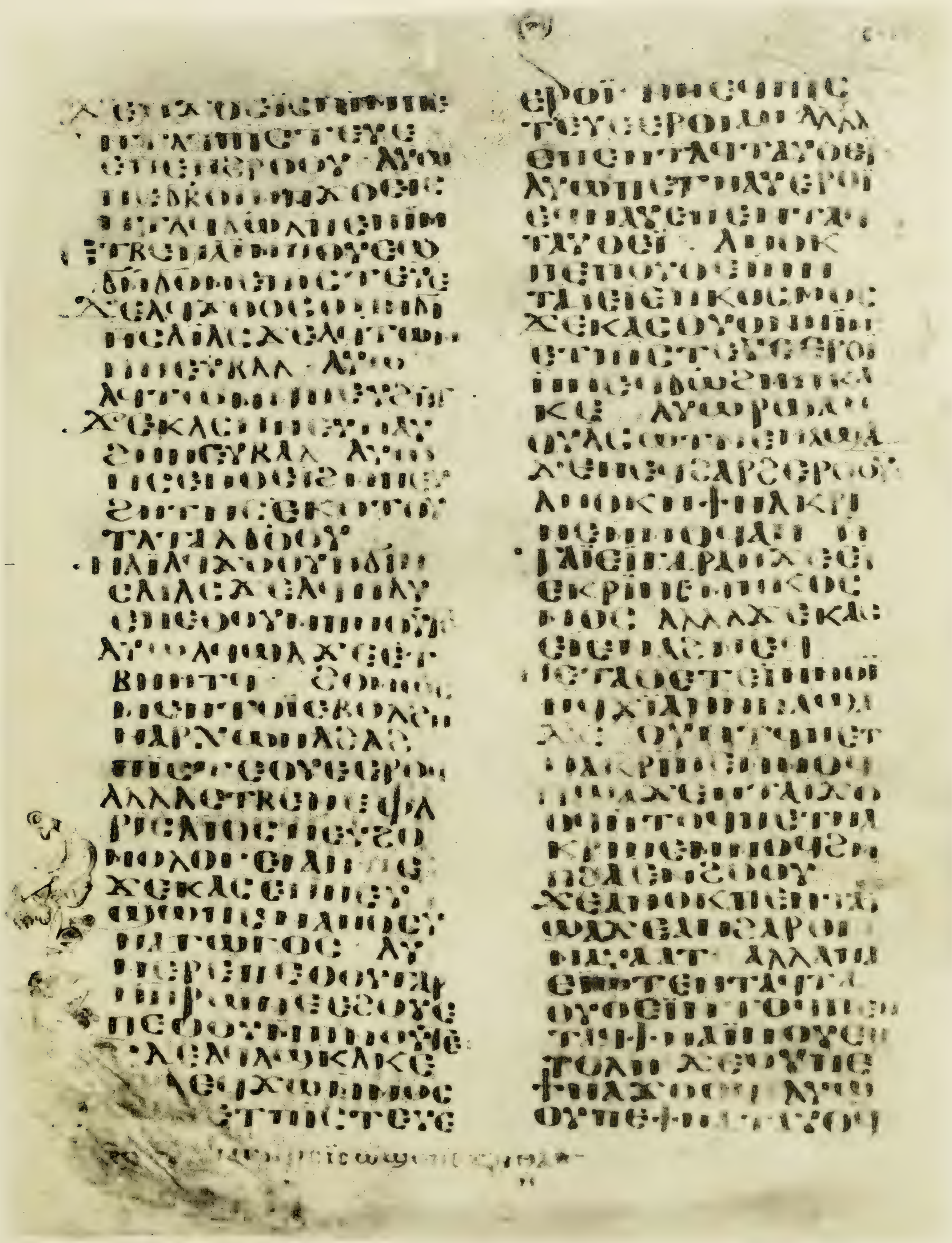


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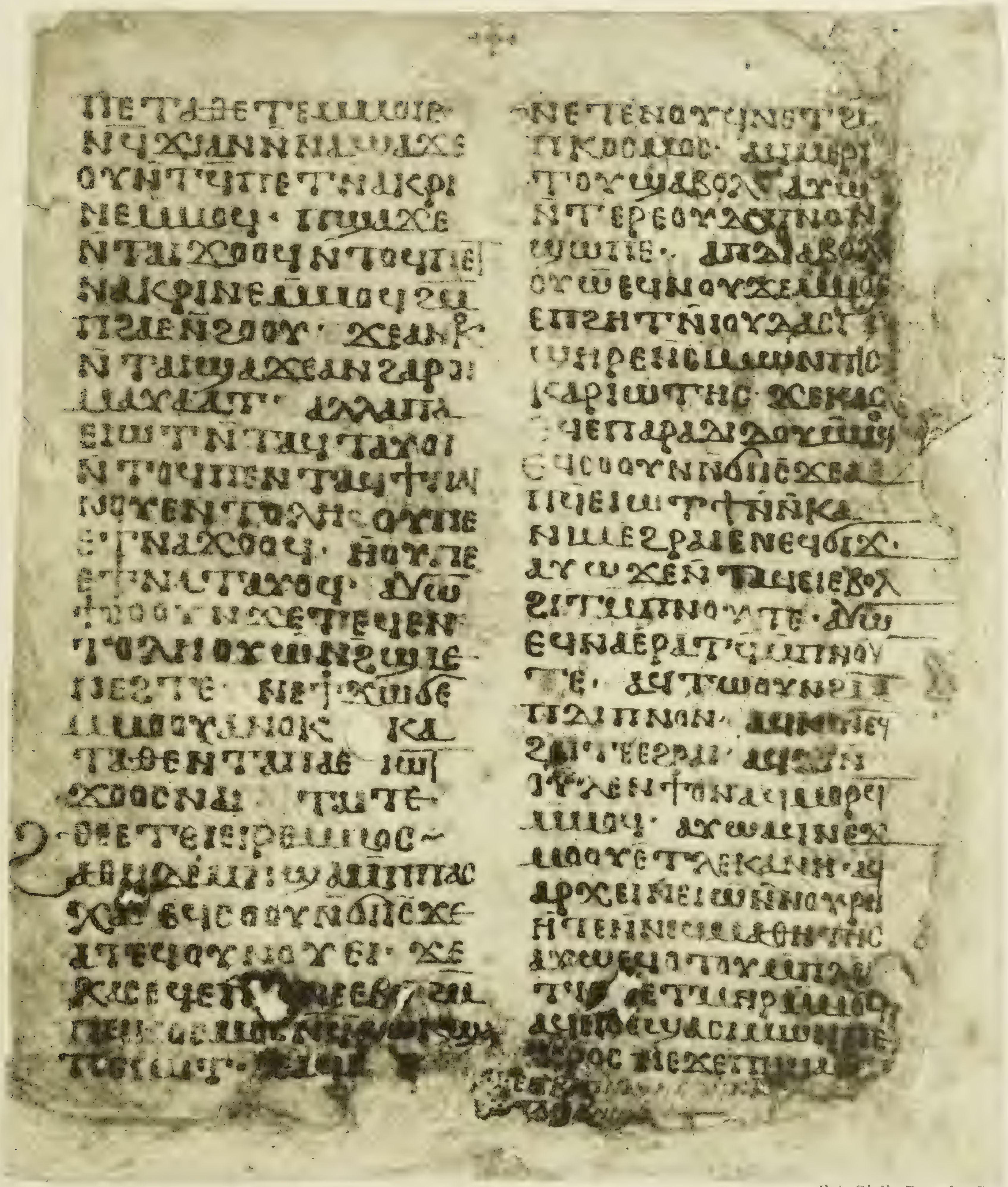
Fot. Giulio Danesi e C.

Io. XXI, 4-9.



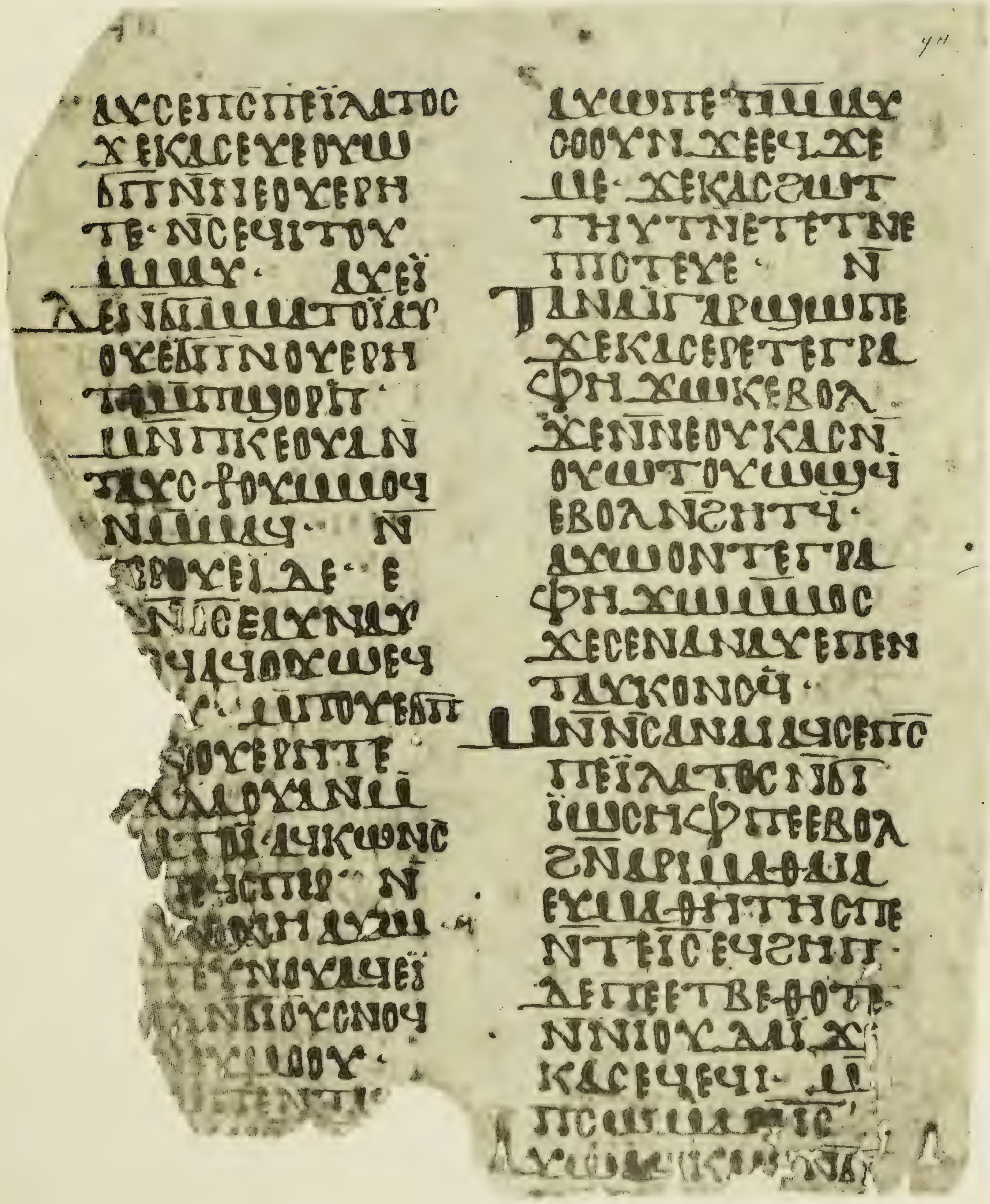
Fot. Giulio Danesi e C.

Io. XII, 38-49.



Fot. Giulio Danesi e C.

Io. XII, 48 XIII, 1-6.



Fot. Giulio Danesi e C.

Io. XIX, 31-38.



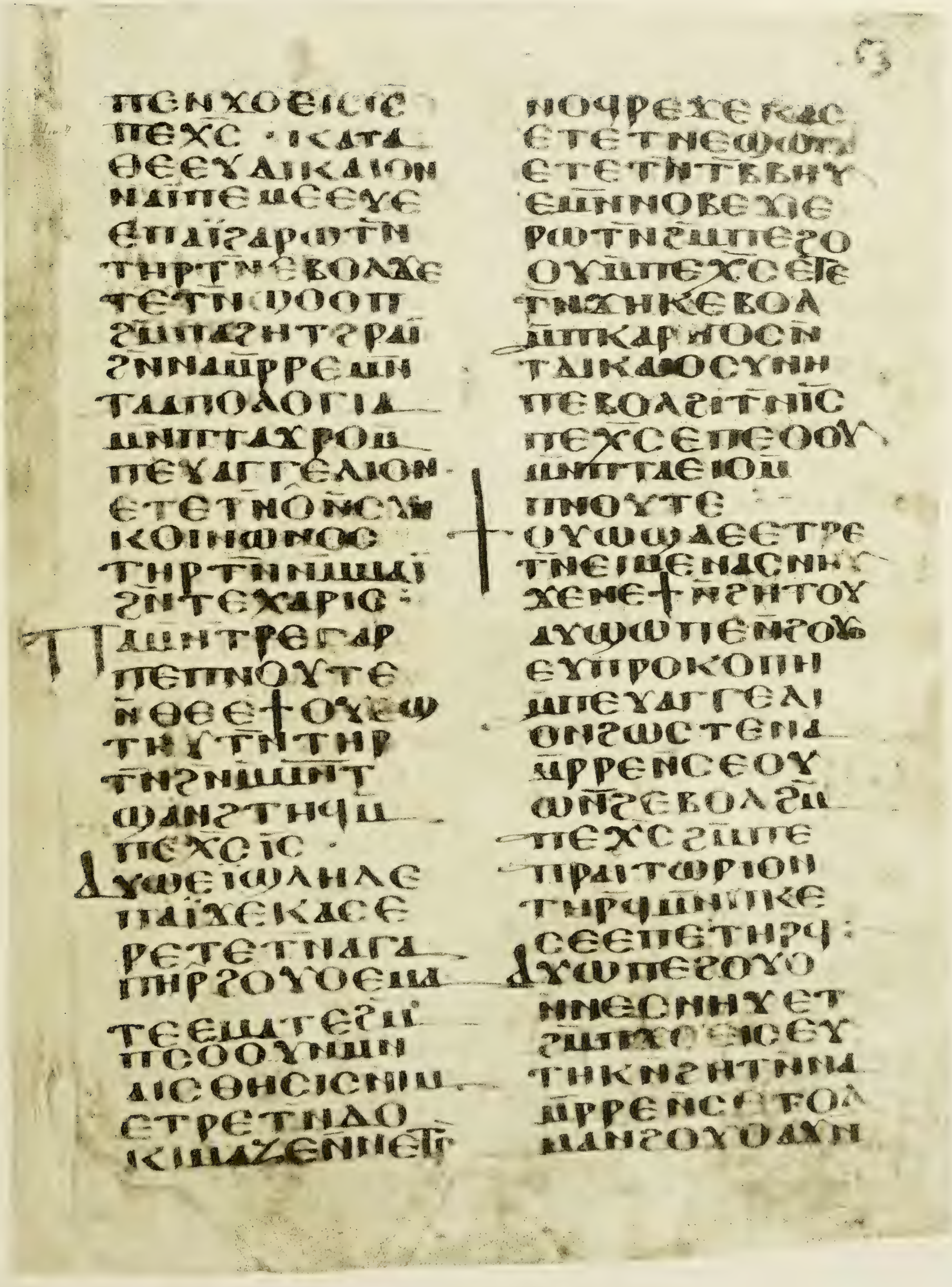
Fot. Giulio Danesi e C.

Act. XXVII, 11-19.



Fot. Giulio Danesi e C.

Act. XXIV, 3-14.

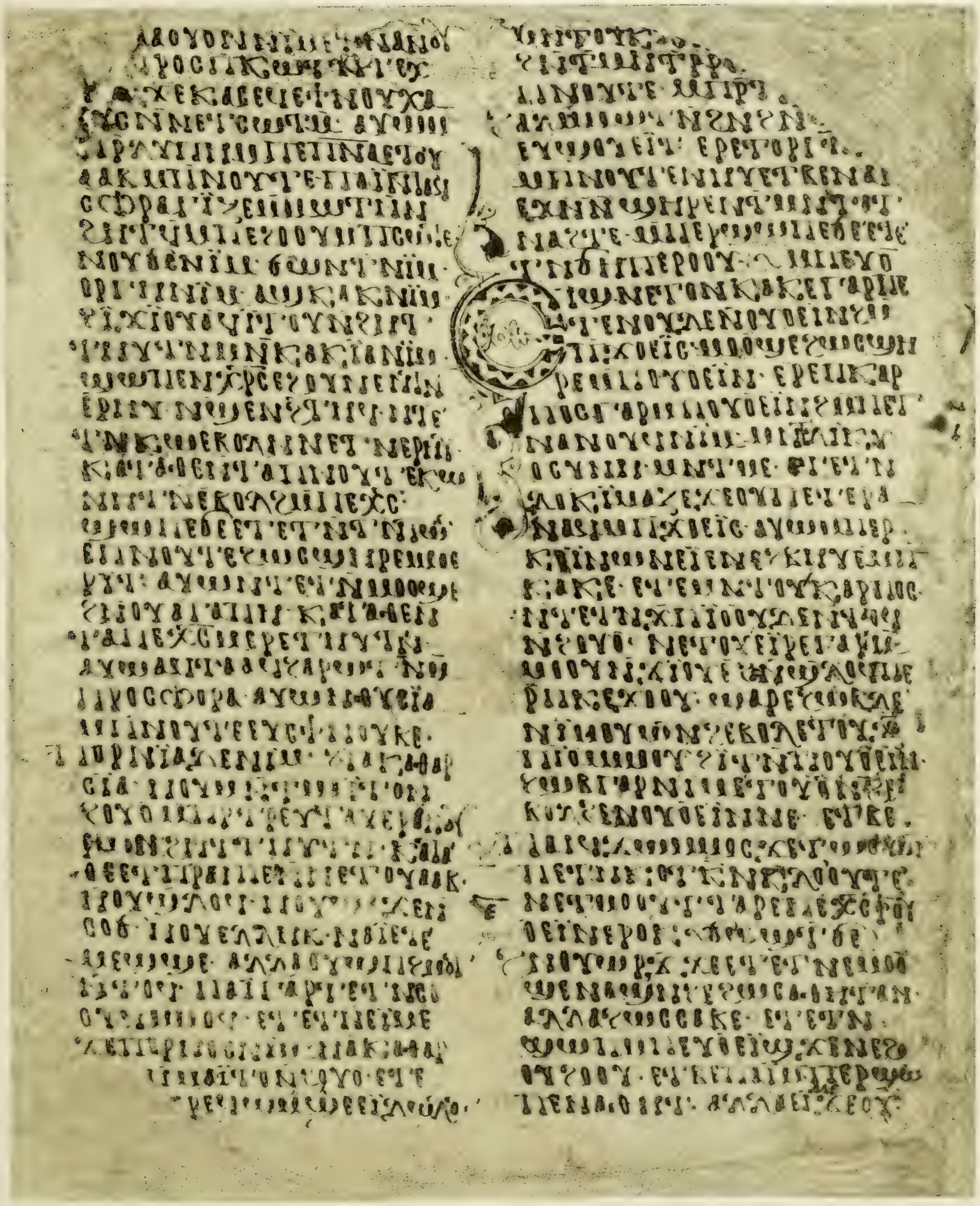


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Fot. Giulio Danesi e C.

Philip. I, 6-14.



Fot. Giulio Danesi e C.

Eph. IV. 29-V, 1-17.



Fot. Giulio Danesi e C.

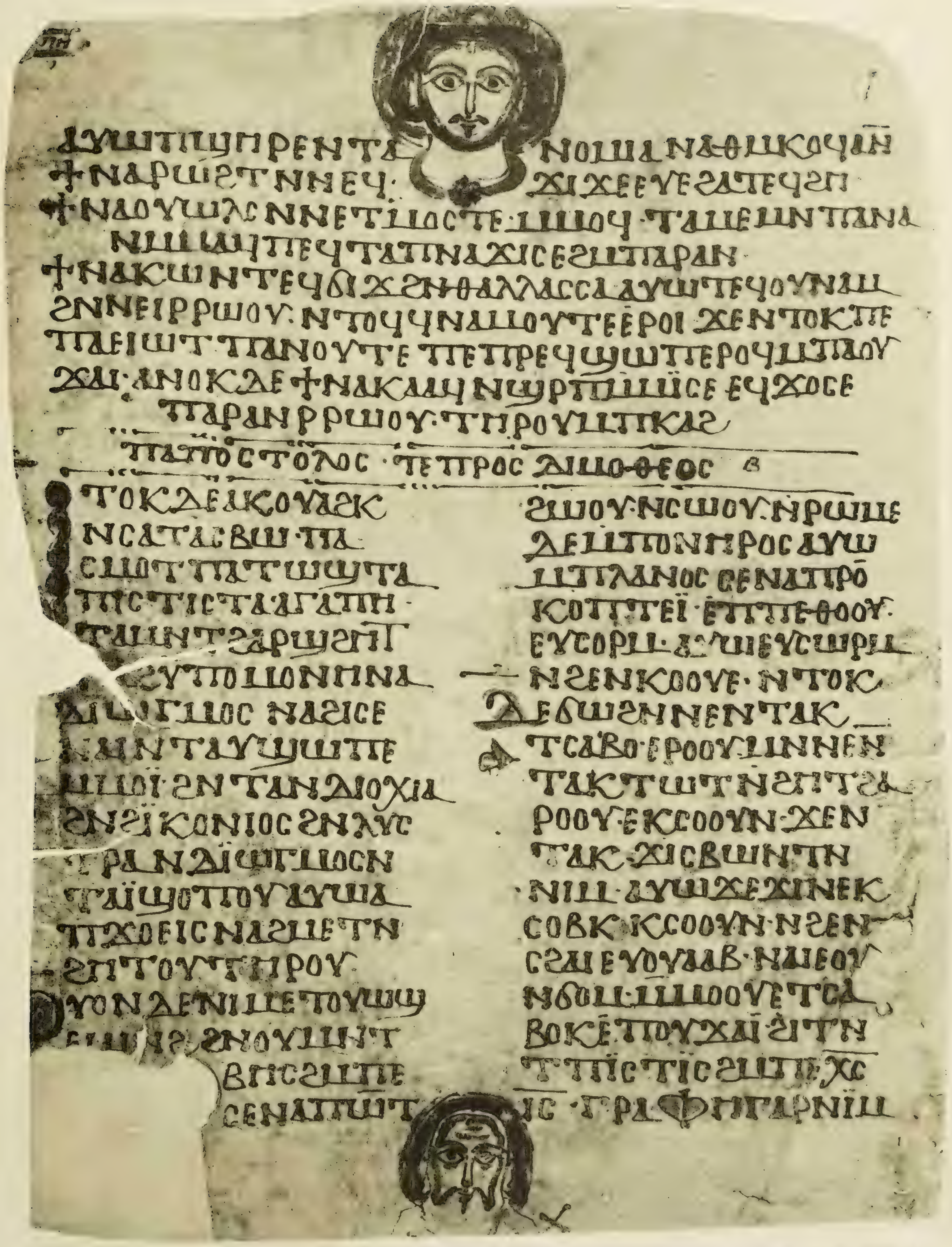
Apoc. XIII, 10-16.


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ⲚⲈϤⲂⲀⲖⲆⲈⲞ
ⲚⲐⲈⲚⲞⲨϢⲀϨ
ⲚⲔⲰϨⲦ· ⲈⲨ
ⲚⲞⲨⲘⲎⲎϢⲈ

Fot. Giulio Danesi e C.

Apoc. XIX, 7-12.



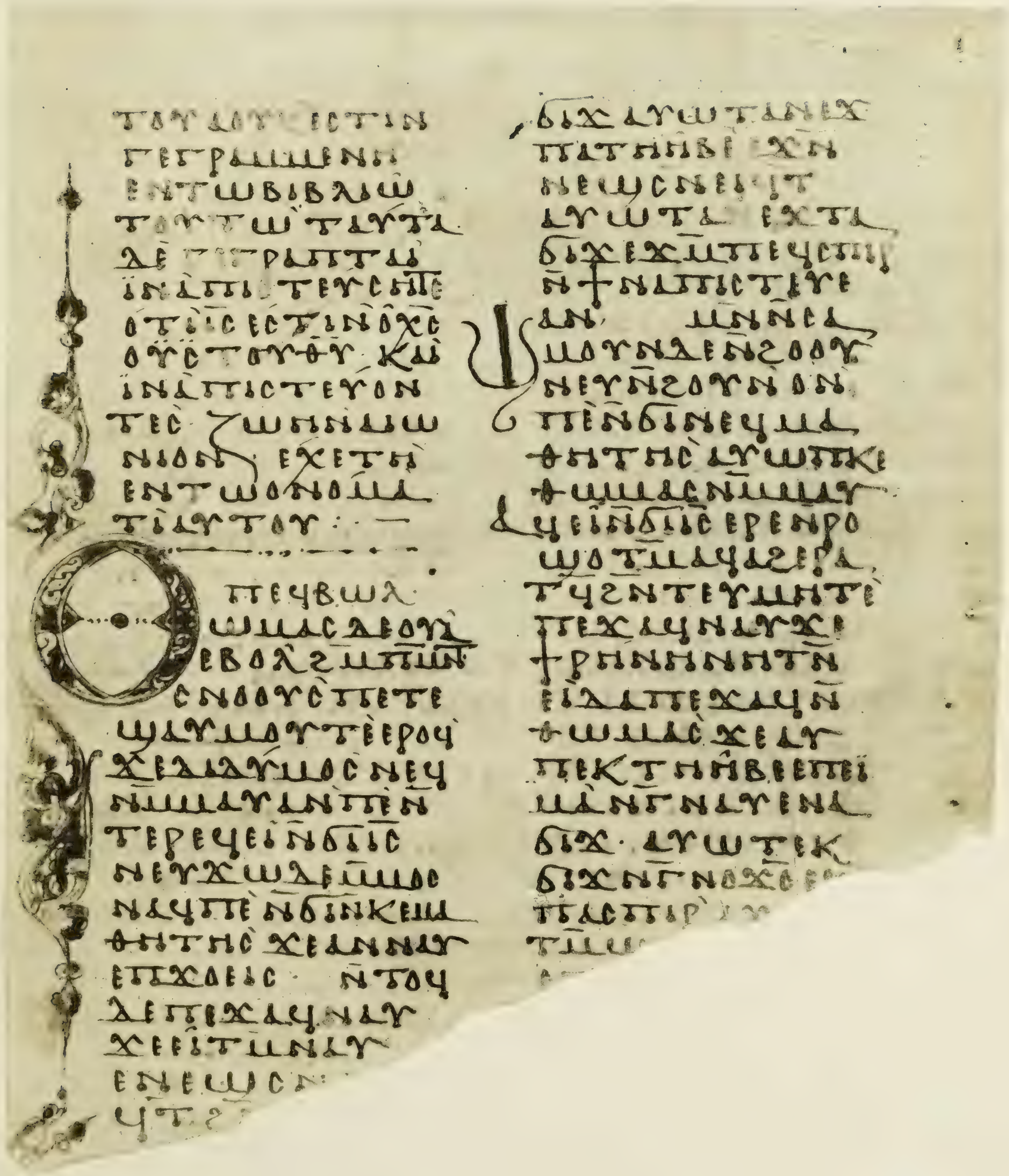
Fot. Giulio Danesi e C.

Ps. LXXXVIII, 23-28; 2 Tim. III, 10-16.



Fot. Giulio Danesi e C.

Lc. XI, 27-32; Io. XII, 12-17.



Fot. Giulio Danesi e C.

Io. XX, 30-31 (graece); 24-27 (coptice).